

AN ORDINANCE

101143

**AUTHORIZING EXERCISING THE HOLD-OVER PROVISIONS IN THE  
LEASES FOR THE DISTRICT 5 AND THE DISTRICT 6 CONSTITUENT  
OFFICES**

\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Exercising the hold-over provision contained in the lease for the District 5 Constituent Office is hereby in all things approved, and the City Manager or his designee is authorized and directed to execute and deliver such documents and to do all other things necessary or convenient to effect and document the exercise. This authority is conditioned on the hold-over period not obligating the City to more than a month-to-month tenancy and to a rent of not more than \$220 a month.

**SECTION 2.** Exercising the hold-over provision contained in the lease for the District 7 Constituent Office is hereby in all things approved, and the City Manager or his designee is authorized and directed to execute and deliver such documents and to do all other things necessary or convenient to effect and document the exercise. This authority is conditioned on the hold-over period not obligating the City to more than a month-to-month tenancy and to a rent of not more than \$605 a month.

**SECTION 3.** Funds in the amount of \$220 per month are budgeted for FY 2005 in Fund 11001000 General Ledger 5206010, Cost Center 0105020001. Funds in the amount of \$605 per month are budgeted for FY 2005 in Fund 11001000 General Ledger 5206010, Cost Center 0107020001. Funds are payable to Gateway Plaza Shopping Center.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Director of Finance for the City of San Antonio for the City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

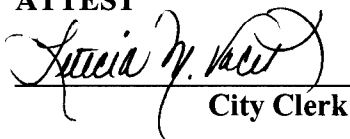
**SECTION 5.** This ordinance becomes effective July 24, 2005.

**PASSED AND APPROVED** this 14<sup>th</sup> day of July, 2005.

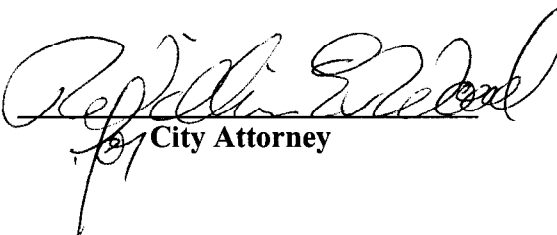
  
M A Y O R

PHIL HARDBERGER

ATTEST

  
\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney